

**UTILITY**

# REGISTRATION FORM - 2023 Water Institute: December 5 - 7, 2023

Please print or type one form for EACH ATTENDEE!

**PRE-REGISTRATION DEADLINE IS NOVEMBER 27TH**

### Attendee Information:

Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 Guest's name; if attending \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
 Email \_\_\_\_\_

### Billing Information:

Company Name \_\_\_\_\_  
 Billing Contact \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone \_\_\_\_\_  
 Fax \_\_\_\_\_  
 Email invoice \_\_\_\_\_

I will be submitting contact hours for -

- Water  Wastewater  Well Drillers/Pump Installers   
 Engineer PDHs  None

Please print clearly

Purchase Order # \_\_\_\_\_

### \*\*DETAILED PROGRAM AVAILABLE THIS FALL\*\*

<b>TUESDAY</b>	<u>Member</u>	<u>Non-Member</u>	
Morning Sessions (8:00a - 12:00p)	<input type="checkbox"/> \$75.00	<input type="checkbox"/> \$150.00	\$ _____
Afternoon Sessions (1:00p - 5:00p)	<input type="checkbox"/> \$75.00	<input type="checkbox"/> \$150.00	\$ _____

### WEDNESDAY & THURSDAY

Wednesday & Thursday \_\_\_\_\_  \$125.00  \$250.00 \$ \_\_\_\_\_

- Technical/General Sessions  Utility Board Members/Managers/Superintendents

Wednesday ONLY \_\_\_\_\_  \$75.00  \$150.00 \$ \_\_\_\_\_

- Technical/General Sessions  Utility Board Members/Managers/Superintendents

- Well Drillers & Pump Installers, Part 1 & 2

Thursday ONLY \_\_\_\_\_  \$50.00  \$100.00 \$ \_\_\_\_\_

- Technical/General Sessions

IFA, Southern IN Operators Assoc. meeting (lunch on your own), 1:30p \$ No fee

### MEALS

<u>Tuesday Lunch</u>	<u>Tuesday Reception</u>	<u>Wednesday Lunch</u>	<u>Wednesday Reception</u>
Attendee <input type="checkbox"/> \$30.00	Attendee <input type="checkbox"/> \$ No Fee	Attendee <input type="checkbox"/> \$30.00	Attendee <input type="checkbox"/> \$ No Fee
Guest <input type="checkbox"/> \$30.00	Guest <input type="checkbox"/> \$ No Fee	Guest <input type="checkbox"/> \$30.00	Guest <input type="checkbox"/> \$ No Fee

One BOARD MEMBER or MAYOR per system is entitled to (1) COMPLIMENTARY Tuesday Lunch or (1) COMPLIMENTARY Wednesday Lunch

GAMBOLD EDUCATION FUND DONATION (GEF) \$ \_\_\_\_\_

Check  all you plan to attend:

MAIL: Indiana Section AWWA  
 PO Box 127  
 Brownsburg, IN 46112

EMAIL:  
 MaryJane.Peters@inawwa.org

CALL:  
 866-213-2796

FAX:  
 866-215-5966

**TOTAL** \_\_\_\_\_

- Bill us  Pay onsite

NOTE: If using a credit card, a 3% convenience fee will be added to the total.

Email credit card (CC) receipt: \_\_\_\_\_

CC#: \_\_\_\_\_ Exp.: \_\_\_\_ - \_\_\_\_

NAME ON CARD: \_\_\_\_\_ Security : \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Or a secure link can be emailed upon request.

**PRE-REGISTRATION DEADLINE IS NOVEMBER 27TH**

Please submit, by email, cancellation request.  
 No refunds after December 1, 2023.

Questions -

MaryJane Peters

Telephone: 866-213-2796; Cell: 812-340-1868

Email: MaryJane.Peters@inawwa.org