



Indiana Section  
American Water Works Association  
Indiana Rural Water Association

# INDIANA SECTION AWWA



## UTILITY REGISTRATION & PROGRAM

### 2020 Water Institute

*for water & wastewater systems*

**December 7 - 9, 2020**

**French Lick Resort & Conference Center**

8670 W State Road 56

French Lick, IN 47432

812-936-9300

*presented by the*

**Indiana Section**

**American Water Works Association**

*in cooperation with the*

Indiana Dept. of Environmental Management

Indiana Dept. of Natural Resources

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#### **Continuing Education Hours Available!**

Water  
Wastewater  
Well Drillers  
Pump Installers  
Clerk Treasurers  
Professional Development

#### **Program Information for:**

Water & Wastewater Operators  
Managers & Superintendents  
Well Drillers & Pump Installers  
Professional Engineers  
Board Members  
Utility Business Office Personnel



#### **-- French Lick Resort Hotel Reservations --**

Hotel reservations should be made directly with the French Lick Resort & Conference Center in French Lick, IN online, at the following address:

<https://book.passkey.com/e/49844588>

The group rate will be applicable until November 9, 2020 or until the block of rooms is sold out. Rooms reserved after the deadline are subject to regular room rates.

## MONDAY, December 7, 2020

### LOCAL TIME

Begins at 7:30a REGISTRATION

9:00a-3:30p EXHIBIT/EQUIPMENT EXPO SET-UP

### WATER OPERATOR CERTIFICATION TEST REFRESHER

**REGISTRATION FEE:** Member \$80; Non-Member \$160

8:00a - Noon  
w-4 Water Operator Certification Test  
Refresher, Part 1  
*Mike Phillips*

Noon-1:00p Lunch

1:00 - 5:00  
w-4 Water Operator Certification Test  
Refresher, Part 2  
*Mike Phillips*

### BASICS IN WASTEWATER MATH FOR OPERATORS

**REGISTRATION FEE:** Member \$40; Non-Member \$80

9:00p - Noon  
ww-3 Basics in Wastewater Math  
for Operators  
*Mike Novac, RCAP*

The purpose of the workshop is to review wastewater operator math concepts.

Examples and problems sets will be used to further enable the attendee to utilize concepts learned and apply them to operational needs.

Need to know how many Continuing  
Education Hours you have?

Visit [www.inawwa.org](http://www.inawwa.org)  
/ Resources / Training & Resources /Near bottom

5:30 - 7:00 RECEPTION - EXHIBIT HALL

### CONTACT HOURS:

w = Water / ww = Wastewater (*Pending IDEM approval*)  
*We have applied as noted on each session.*  
*Final approval, once received, will be posted on our website and announced at the Conference.*

wd = Well Driller / pi = Pump Installer  
(*Pending IDNR approval*)

Engineering PDH (*approval based on IDEM approval*)

### WASTEWATER SESSIONS - TECHNICAL

**REGISTRATION FEE:** Member \$50; Non-Member \$100

1:00p -1:50 Maxadapter Sewer Coupler  
ww-1 *Tom Lewis, Lewis Municipal Sales*

1:50 - 2:50 A Process, Energy, and Sustainability  
ww-1 Review of Municipal Wastewater  
Treatment  
*Rao Chitikela, RC-WEE Solutions*

2:50 - 3:10 Break

3:10 - 4:00 Performance Evaluation of Cloth  
ww-1 Media Filtration for Primary & Wet  
Weather Treatment: West Lafayette  
Water Resource Recovery Facility  
*Gary Ruston, Wessler Engineering*

4:00 - 5:00 Technical Wastewater FAQ's  
ww-1 *Kim Rohr & Jason House,*  
*IN Dept of Environmental Mgmt*

### NETWORKING ACTIVITIES

**Monday, December 7, 2020**

#### Afternoon - 1:00pm

Sporting Clays Shoot  
French Lick Sporting Clay Range  
(*registration required*)

#### Early Evening - 5:30-7:00pm

Vendor Reception in Exhibit Hall

**Tuesday, December 8, 2020**

#### Early Evening - 5:30-7:00pm

Vendor Reception in Exhibit Hall

#### Evening - 8:00-??pm

Game Night - Clifton Ballroom  
Lower level of Convention Center  
Corn Hole - Giant Jenga - Cards -  
Other Games - Cash Bar

## TUESDAY, December 8, 2020

LOCAL TIME  
Begins at 6:45a

REGISTRATION

7:00a-5:30p

EXHIBITS OPEN!  
Exhibits and Expo Hall

### TECHNICAL/GENERAL SESSIONS

7:45a - 8:00	Welcome, Opening Ceremonies
8:00 - 8:50 w-1/ww-1	Remote Disconnect: Water Utility Policies, Practices & Effectiveness <i>Craig Hannah, Johnson Controls</i>
8:50 - 9:40	Break - EXHIBITS OPEN!
9:40 - 10:30 w-1/ww-1	Meters, AMR, AMI & Technology Changes <i>Ben Christiansen, Utility Supply Co</i>
10:30 - 11:00	Break - EXHIBITS OPEN!
11:00 - 11:50 w-1/ww-1	Subsurface Scanning Solutions <i>Isaiah Runkle, GPRS</i>
Noon - 1:00	Awards Lunch ( <i>ticket required</i> ) Dessert served in Exhibit Hall
1:00 - 1:50 w-1/ww-1	Integrating Technology at Your Utility <i>Josh Hawley, Cordry-Sweetwater Conservancy District</i>
1:50 - 2:30	Break - EXHIBITS OPEN!
2:30 - 3:20 w-1/ww-1	Lead & Copper Rule Revisions <i>Stacy Jones, IN Dept of Environmental Management</i>
3:20 - 4:00	Break - EXHIBITS OPEN!
4:00 - 5:00 w-1/ww-1	IDEM Agency Updates <i>Bruno Pigott, IDEM Commissioner</i> <i>Martha Clark-Mettler, IDEM Assistant Commissioner</i> <i>Matthew Prater, IDEM Branch Chief, Drinking Water</i>
5:30 - 7:00	RECEPTION - EXHIBIT HALL

### CONCURRENT SESSION

#### WELL DRILLERS & PUMP INSTALLERS

9:00a - 11:50 wdpi-3/w-3	Well Drillers / Pump Installers, Part 1 <i>IDNR and Others</i>
Noon - 1:00	Lunch ( <i>ticket required</i> )
1:00 - 4:00 wdpi-3/w-3	Well Drillers / Pump Installers, Part 2 <i>IDNR and Others</i>

### CONCURRENT SESSIONS

#### UTILITY BOARD MEMBERS / MANAGERS / SUPERINTENDENTS

8:00a - 8:50 w-1/ww-1	Guide to Navigating a Sustainable Utility <i>Doug Baldessari, Baker Tilly</i>
8:50 - 9:40	Break
9:40 - 10:30 w-1/ww-1	Effective Field Labor Management <i>Josh Hawley, Cordry-Sweetwater Conservancy District</i>
10:30 - 11:00	Break
11:00 - 11:50 w-1/ww-1	Economics of Water Loss <i>Jeff Cunningham, M.E. Simpson Co.</i>
Noon-1:00	Awards Lunch ( <i>ticket required</i> )

Please, join us in the Technical/General Session Room for afternoon sessions

### UTILITY BUSINESS FORUM

See you at the 2021 Spring Conference

### UPCOMING EVENTS

#### Mark your Calendar

2021 Annual Golf Outing  
April 19, 2021

TopGolf, Fishers, IN

2021 Spring Conference  
April 19-21, 2021

Marriott East, Indianapolis, IN

Operator Boot Camp  
August 10, 2021

Miami Co. Community Fairgrounds  
Peru, IN

2021 Water Institute  
December 6-8, 2021

French Lick Resort & Conference Center  
French Lick, IN



## WEDNESDAY, December 9, 2020

### LOCAL TIME

Begins at 7:30a REGISTRATION

8:00 - 8:50 w-1	Expediting Your Utility Projects: Fasten Your Seatbelts. We've got to Move <i>Jeremy Hardy, Commonwealth Engineers</i>	10:40 - 11:30 w-1	Well Field Development, Storage & Transmission Planning for Columbus Utilities <i>Scott Dompke, City of Columbus Utilities James McNulty, Strand Associates</i>
8:50 - 9:00	Break - EXHIBITS OPEN		
9:00 - 9:50 w-1	USDA Resources for Utilities via Source Water Protection <i>Jill Reinhart, USDA</i>	11:30 - 11:40	Break
9:50 - 10:40	Break - EXHIBITS OPEN Last chance!	11:40 - 1:15 w-1.5; ww-1.5	IFA Regional Meeting <i>Sarah Hudson &amp; Eric Peterson, Indiana Finance Authority</i>
		1:15	ADJOURN

### TAKE ADVANTAGE.....

- ⇒ **First time INAWWA Conference attendee?** Apply for a Gambold Education Fund (GEF) Grant that covers a full conference registration (Monday, Tuesday, Wednesday), sleeping room at the headquarters hotel for Monday and Tuesday night, lunch on Monday and Tuesday, all social activities, and an INAWWA shirt. A minimum of four grants will be awarded.  
**Take advantage by applying for a Gambold Education Fund Grant.**
- ⇒ **Bring your Board members or your Mayor?** One Board Member or Mayor, per system, is entitled to one complimentary lunch on either Monday or Tuesday.  
**Take advantage of this benefit to encourage participation of your Board or Mayor.**
- ⇒ **Need contact hours or PDHs?** Depending on the topic, our conference sessions will award contact hours for: Water Operators, Wastewater Operators, Well Drillers, Pump Installers, Clerk-Treasurers, and Professional Engineers.  
**Take advantage of the opportunity to earn approved hours to keep your certification(s) current.**
- ⇒ **Want to see various equipment options first hand?** We have added an Equipment Expo as part of our Exhibit Hall. Our Exhibit Hall / Equipment Expo will begin with Monday evening's reception and will be open on Tuesday and Wednesday. We are even offering an Exhibit Hall / Equipment Expo only registration option — no sessions, no contact hours.  
**Take advantage of the Exhibit Hall / Equipment Expo opportunity.**
- ⇒ **Want to stay at the headquarters hotel?**  
Hotel reservations should be made on-line with the French Lick Resort & Conference Center in French Lick, IN by following Passkey address: <https://book.passkey.com/e/49844588>  
  
The group rate will be applicable until November 9, 2020 or until the block of rooms is sold out. Rooms reserved after the deadline are subject to regular room rates.  
  
Note: The group rate covers the Sunday before (December 6) and also Wednesday night (December 9) for those wishing to extend their stay.  
**Take advantage of this great room rate at our headquarters hotel.**
- ⇒ **Want to meet with your regulatory agencies?** Representatives from the Indiana Department of Environmental Management (IDEM), Indiana Department of Natural Resources (IDNR), and other agencies will be in attendance.  
**Take advantage of the opportunity to discuss your needs and issues.**
- ⇒ **Want to interact with your peers?** Networking opportunities with your fellow operators and sales and service providers available during breaks, lunch, receptions, and evening hospitality activities.  
**Take advantage of these times to share challenges, discuss solutions, and get to know each other in a relaxed atmosphere while learning from one another's shared experiences**
- ⇒ **Scheduling issues?** Join us for the full conference, just a couple of days, one day, or a half a day.  
**Take advantage of our flexible registration options.**

## REGISTRATION FORM - 2020 Water Institute - December 7 - 9, 2020

Please print or type one form for EACH ATTENDEE!

REGISTRATION DEADLINE IS NOVEMBER 30TH

## Attendee Information:

Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 Guest's name; if attending \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
 Email \_\_\_\_\_

I will be submitting contact hours for -

Water ☐ Wastewater ☐ Well Drillers/Pump Installers ☐  
 Engineer PDHs ☐ None ☐

## Billing Information:

Company Name: \_\_\_\_\_  
 Billing Contact \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone \_\_\_\_\_  
 Fax \_\_\_\_\_  
 Email invoice \_\_\_\_\_

Please print clearly

Purchase Order # \_\_\_\_\_

## MONDAY

	Member	Non-Member	
Water Op Certification Refresher, Part 1 & 2 (8:00a - 5:00p)	<input type="checkbox"/> \$80.00	<input type="checkbox"/> \$160.00	\$ _____
Current Topics in Wastewater Compliance & Math (9:00a - Noon)	<input type="checkbox"/> \$40.00	<input type="checkbox"/> \$80.00	\$ _____
Wastewater Technical Sessions - (1:00p - 5:00)	<input type="checkbox"/> \$50.00	<input type="checkbox"/> \$100.00	\$ _____

## TUESDAY &amp; WEDNESDAY

Tuesday & Wednesday \_\_\_\_\_ ☐ \$125.00 ☐ \$250.00 \$ \_\_\_\_\_

☐ Technical/General Sessions ☐ Utility Board Members/Managers/Superintendents

☐ Well Drillers & Pump Installers, Part 1 & 2

☐ EXHIBITS/EQUIPMENT EXPO ONLY - Tues/Wed \_\_\_\_\_ ☐ \$50.00 \$ \_\_\_\_\_  
 (No session attendance/no credit hours awarded)

Tuesday ONLY \_\_\_\_\_ ☐ \$75.00 ☐ \$150.00 \$ \_\_\_\_\_

☐ Technical/General Sessions ☐ Utility Board Members/Managers/Superintendents

☐ Well Drillers & Pump Installers, Part 1 & 2

Wednesday ONLY \_\_\_\_\_ ☐ \$50.00 ☐ \$100.00 \$ \_\_\_\_\_

☐ Technical/General Sessions

## MEALS

Monday Lunch		Monday Reception		Tuesday Lunch		Tuesday Reception	
Attendee	<input type="checkbox"/> \$25.00	Attendee	<input type="checkbox"/> \$ No Fee	Attendee	<input type="checkbox"/> \$25.00	Attendee	<input type="checkbox"/> \$ No Fee
Guest	<input type="checkbox"/> \$25.00	Guest	<input type="checkbox"/> \$ No Fee	Guest	<input type="checkbox"/> \$25.00	Guest	<input type="checkbox"/> \$ No Fee

One BOARD MEMBER or MAYOR per system is entitled to (1) COMPLIMENTARY Monday Lunch or (1) COMPLIMENTARY Tuesday Lunch

GAMBOLD EDUCATION FUND DONATION (GEF) \$ \_\_\_\_\_

MAIL: Indiana Section AWWA  
 PO Box 127  
 Brownsburg, IN 46112

EMAIL:

MaryJane.Peters@inawwa.org

CALL:

866-213-2796

FAX:

866-215-5966

TOTAL \_\_\_\_\_

☐ Bill us ☐ Pay onsite

Email credit card (CC) receipt: \_\_\_\_\_

CC # \_\_\_\_\_ Exp.: \_\_\_\_\_ - \_\_\_\_\_

NAME ON CARD: \_\_\_\_\_ Security : \_\_\_\_\_

SIGNATURE \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Or a secure link can be emailed upon request.

REGISTRATION DEADLINE IS NOVEMBER 30TH

Please submit cancellation requests in writing.  
 No refunds after December 4, 2020.

Questions -

MaryJane Peters

Telephone: 866-213-2796; Cell: 812-340-1868

Email: MaryJane.Peters@inawwa.org

Check ☒ all you plan to attend:

# 2020 Operator of the Year

*These awards are to be presented at the  
2020 Water Institute  
on  
Tuesday, December 8, 2020*

One of the highlights of the Water Institute  
will be the recognition of -

## Two Water and Two Wastewater Treatment Operators

- **Small Systems Operators**  
One Water ≈ One Wastewater  
(less than 10,000 population)
- **Large Systems Operators**  
One Water ≈ One Wastewater  
(more than 10,000 population)

To nominate your utility person, complete  
the form and send a letter giving detailed  
information (accomplishments, etc.) in  
support of your nomination. Final selection  
will be based upon this information.

## 2020 Operator of the Year Nomination Form

Nominee \_\_\_\_\_

Title \_\_\_\_\_

Certification (s) \_\_\_\_\_

Length of service \_\_\_\_\_

Small System: WATER ☐ WASTEWATER ☐  
(less than 10,000 pop.)

Large System: WATER ☐ WASTEWATER ☐  
(more than 10,000 pop.)

Name of System \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Submitted by \_\_\_\_\_  
Name Title

*IT IS NECESSARY THAT WE RECEIVE A SUPPORTING LETTER GIVING DETAILS!*

**Nomination Deadline: November 9, 2020!**

Mail — IRWA, PO Box 127, Brownsburg, IN 46112

Email - MaryJane.Peters@inawwa.org

or Fax — 866-215-5966

Questions? MaryJane Peters — 866-213-2796



## Sporting Clays Shoot

Monday, December 7, 2020  
1:00pm

French Lick Sporting Clay Range  
(registration required)

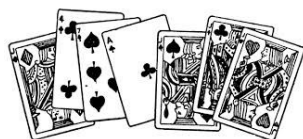
Visit our website, [www.inawwa.org](http://www.inawwa.org), or  
call office 866-213-2796 to register

## Gambold Education Fund

### GRANTS AVAILABLE

To assist first time attendees to an INAWWA  
conference, GEF grants are now available.  
Awardees of a GEF grant will receive a full  
conference registration (Monday-Wednesday),  
offered meals, two nights stay at the French Lick  
Resort and an INAWWA shirt. No travel costs will  
be paid or reimbursed. Please visit our website,  
[www.inawwa.org](http://www.inawwa.org) or call MaryJane, 866-213-2796  
for an application.

**Application Deadline: NOVEMBER 9, 2020**



## GAME NIGHT

Tuesday, December 8, 2020

8:00 - ??pm

Clifton Ballroom  
Lower Level of the Conference Center

Corn Hole, Giant Jenga, Cards,  
Other Games & Cash Bar

## INDIANA SECTION AWWA

Toll Free

Telephone - 866-213-2796

Fax - 866-215-5966



# COVID-19 SAFETY PROTOCOLS

## INDIANA SECTION AWWA

We have planned this in-person event in response to requests from our members, an understanding of the desire to stay connected, and keeping in mind the well-being of our friends and colleagues.

**The health and safety of our members and attendees is our #1 Priority!!**

- ◆ Safety protocols which follow State and local guidelines will be observed.
- ◆ All attendees will be required to wear a mask. You may bring your own or a disposable one will be provided to you.
- ◆ Hand sanitizer will be available throughout the facility and at the Indiana Section AWWA registration desk.
- ◆ We will have the entire conference center at the French Lick Resort, which includes two large ballrooms, the large exhibit facility, and numerous meeting rooms. We will have plenty of room to spread out and social distance.
- ◆ Classroom seating will be one (1) person per 8' table. Lunch seating will be at large round tables limited to four (4) persons per table.
- ◆ Our exhibit / equipment expo hall will have an abundance of space to spread out the exhibits and equipment to allow for social distancing.

With the ever-changing Covid-19 environment, our plans adhere to current guidelines as issued by Governor Holcomb's office. If those change, we will adapt as necessary and keep you informed.

## FRENCH LICK RESORT - Preparing for your Trip

The health and safety of our guests has always been our #1 priority. With that in mind we have implemented some new procedures resort-wide, and things may look a little different than the last time you visited. Before you come, we'd like you to be aware of a few things.

- ⇒ Our associates are wearing masks. Guests are required to wear face masks or coverings in all indoor venues, and in outdoor public spaces when unable to maintain a safe social distance. We ask that you bring your own masks, but we will have a limited supply on hand.
- ⇒ All guests entering the resort are given a temperature check. Anyone with a temperature of 100.4 or higher, as well as those riding in the same vehicle, will not be allowed to enter.
- ⇒ We encourage guests to pay by credit card during their stay. Credit, debit or gift cards are accepted at resort venues. While cards are preferred, cash is also accepted.
- ⇒ Bell staff will be available to assist you at the hotels, but valet service is temporarily unavailable. We have streamlined the check-in process for a contact-less experience.
- ⇒ Please access French Lick Springs Hotel and French Lick Casino via the main entrance at the State Road 56/State Road 145 intersection. Please access West Baden Springs Hotel using the back drive via Sinclair Street.

For more information: <https://www.frenchlick.com/safety> for additional protocols.

2020 WATER INSTITUTE  
December 7-9, 2020  
French Lick, Indiana

- Lodging Information -  
French Lick Resort  
(888) 936-9360

Return Service Requested

First Class  
US Postage  
PAID  
Printing Partners

Indiana Section AWWA  
PO Box 127  
Brownsburg, IN 46112



Indiana Section  
American Water Works Association  
Indiana Rural Water Association



Indiana  
Section

American Water Works Association

## INAWWA / IRWA — OUR FUTURE TOGETHER

Indiana Section American Water Works Association (INAWWA) and Indiana Rural Water Association (IRWA) joined forces under the INAWWA name in 2020. This has resulted in a strengthened INAWWA that is now the largest non-profit association serving the State's water industry.

Safe drinking water and a reliable water infrastructure are key drivers for healthy communities and a healthy economy. Together, the merged INAWWA is:

**The Voice for Indiana Water™**

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<https://book.passkey.com/e/49844588>

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## INAWWA EXECUTIVE BOARD

JOHN SEEVER, Director  
*Baker Tilly Municipal Advisors, LLC*

ED NUGENT, Chair  
*Utility Supply Company*

JEFF CUNNINGHAM, Chair Elect  
*M.E. Simpson Company Inc.*

JOHN CRIDER, Vice Chair  
*City of Berne*

CHRIS HARRISON, Past Chair  
*Indiana American Water*

WENDY WARY, Secretary-Treasurer  
*Town of Chandler*

NEAL MCKEE, Assistant Sec-Treas  
*City of Anderson*

DEREK SNYDER, NW District Trustee  
*NIES Engineering, Inc.*

JUSTIN SHAFFER, NE District Trustee  
*Town of Monroe*

JOSHUA CASTOR, Central District Trustee  
*City of Anderson*

ROGER JOHNSON, SW District Trustee  
*Indiana American Water*

JULIE BERRY, SE District Trustee  
*Midwestern Engineers, Inc.*

TROY ELLESS, Small System Trustee North  
*UMAC*

LESLIE DAY, Small System Trustee South  
*City of Rushville*

## INAWWA STAFF

ODETTA CADWELL, Executive Director

MONIQUE RIGGS, Director of Member Services

MARYJANE PETERS, Dir of Finance & Admin

MEGAN FLEMING, Administrative Assistant