

## The Indiana Section American Water Works Association presents

## THE SOUTHWEST DISTRICT FALL MEETING Thursday October 19, 2023



Washington Parks Department/Kiwanis Cabin
501 Burkhart Drive Washington, IN 47501 (inside eastside park @ top of hill)

Program Agenda (all times EASTERN)		2023 Southwest District Officers			
Registration Fee: \$40.00 Lunch Included			President Vice President Secretary-Treasurer	Larry Haag, Beam, Longest & Neff Jeremy Farrar, Poseyville Municipal Utilities vacant	
8:00am	Registration Begins		Trustee	Jon Craig, Midwestern Engineers	
8:30-9:20	Working with the Public: Best Practices  Kurt Bouchie & Matthew Lindsey; Vincennes Water		Indiana Section Officers		
	Kurt Bouchie & Matthew Lindsey; vincennes water	r	Chair	Jaimie Foreman, City of Carmel	
9:30-10:20	Regional and System Master Planning Scott Ham; Silver Creek Water		Chair Elect Vice Chair	Cathy Lance, Peerless Midwest Neal McKee, City of Anderson	
10:30-11:20	UV Disinfection Dean Sizemore; HP Thompson		Secretary-Treasurer Asst. Secretary/Treas. Past Chair	Larry McIntosh, Jackson County Water Josh Castor, City of Anderson John Crider, City of Berne	
11:30-11:45	Meter Challenge		Director Executive Director	Chris Harrison, Commonwealth Engineers Monique Riggs	
11:45-12:30pm	IDEM Updates; Hurty Awards Presented Karla Goodman		CEU Hours IDEM: (pending)		
12:30pm	Lunch			Water - Engineering PDHs - Wastewater-	
BLN: BEAN LONGEST NEFF  POPULATION OF THE POPULATION OF T	N/A	(Go to Ev Or give u	n our website to participate ents: October 19th SW Meetings a call 866-213-2796 megan.fleming@inawwa.org	ng)	
REGISTRATION	ON				
Attendee Name: Email ac		ddress:			
Attendee Name: Email a		Email ad	ddress:		
Attendee Name: Email ad		ldress:			
City / Company: City / Co		ompany Address:			
City / Company	Phone Number				
		Bill 🗆	Credit card - Call Ma	ryJane Peters (number below)	

Note our new address:

IN Section AWWA - SW District