

SAVE THE DATE!

INDIANA WETLAND EDUCATION MEETINGS

PRESENTED BY THE INDIANA SILVER JACKETS AND PARTNERING AGENCIES

TARGET AUDIENCE: LOCAL OFFICIALS, LANDOWNERS, FARMERS & AGRICULTURAL INTERESTS
MEETINGS WILL COVER AT AN INTRODUCTORY LEVEL, AN OVERVIEW OF WETLANDS, INCLUDING WHAT THEY ARE, HOW THEY FUNCTION, THEIR VALUE, WHAT HAPPENS IF WE REMOVE WETLANDS (REGULATORY), KEEPING WETLANDS HEALTHY, & SEVERAL INDIANA-SPECIFIC SUCCESS STORIES.

MEETING DATES & LOCATIONS:

MEETING 1: MUSCATATUCK NATIONAL WILDLIFE REFUGE | TUESDAY, JULY 12, 2022

9:00AM–12:00PM MEETING: MUSCATATUCK NATIONAL WILDLIFE REFUGE VISITOR CENTER

ADDRESS: 12985 E. U.S. HWY 50, SEYMOUR, IN 47274

1:30PM–3:00PM WETLAND TOUR: MUSCATATUCK NATIONAL WILDLIFE REFUGE*

ADDRESS (VISITOR CENTER): 12985 E. U.S. HWY 50, SEYMOUR, IN 47274

MEETING 2: PROPHETSTOWN STATE PARK | FRIDAY, JULY 22, 2022

10:00AM–11:30AM WETLAND TOUR: PROPHETSTOWN STATE PARK*

ADDRESS: 4112 E. STATE ROAD 225, WEST LAFAYETTE, IN 47906

1:00PM–4:00PM MEETING: PURDUE UNIVERSITY

ADDRESS: 610 PURDUE MALL, WEST LAFAYETTE, IN 47907

MEETING 3: EAGLE MARSH NATURE PRESERVE | WEDNESDAY, AUGUST 10, 2022

9:00AM–12:00PM MEETING: LC NATURE PARK

ADDRESS (EDUCATION CENTER): 9744 ABOITE RD., ROANOKE, IN 46783

1:30PM–3:00PM WETLAND TOUR: EAGLE MARSH NATURE PRESERVE

ADDRESS: 6801 ENGLE RD., FORT WAYNE, IN 46804

MEETING 4: GOOSE POND FISH & WILDLIFE AREA | TUESDAY, AUGUST 16, 2022

10:00AM–11:30AM WETLAND TOUR: GOOSE POND FISH & WILDLIFE AREA

ADDRESS (VISITOR CENTER): 13540 W COUNTY ROAD 400 S, LINTON, IN 47441

1:00PM–4:00PM MEETING: BLOOMFIELD PUBLIC LIBRARY

ADDRESS: 125 S FRANKLIN ST., BLOOMFIELD, IN 47424

ADDITIONAL INFORMATION

*WETLAND TOURS ARE AN OPTIONAL COMPONENT OF THE MEETINGS. IF ATTENDING, PLEASE WEAR APPROPRIATE CLOTHING AND FOOTWEAR FOR WALKING OUTDOORS OVER UNEVEN TERRAIN. LUNCH AND BEVERAGES WILL NOT BE PROVIDED. PLEASE BRING YOUR OWN WATER, A NON-PERISHABLE LUNCH OR PLAN TO DINE AT NEARBY RESTAURANTS. A LUNCH BREAK WILL BE PROVIDED.

SIGN UP

MEETINGS ARE FREE BUT ATTENDANCE IS LIMITED, SO PLEASE SIGN UP BY EMAILING THE FOLLOWING INFORMATION

TO JENNIFER.STROMBERG@USACE.ARMY.MIL OR BRANDON.R.BRUMMETT@USACE.ARMY.MIL :

- YOUR NAME
- EMAIL OR PHONE NUMBER FOR CONTACTING ABOUT THE MEETING
- WHICH MEETING YOU WILL BE ATTENDING
- IF YOU ARE PLANNING TO ATTEND THE WETLAND TOUR

- ANY SPECIFIC ACCOMMODATIONS YOU WILL NEED

CONTACT INFORMATION

FOR QUESTIONS OR ADDITIONAL INFORMATION PLEASE CONTACT:

JENNIFER STROMBERG

PROJECT MANAGER

U.S. ARMY CORPS OF ENGINEERS, LRL

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BRANDON.R.BRUMMETT@USACE.ARMY.MIL

BRANDON R. BRUMMETT

OUTREACH COORDINATOR

U.S. ARMY CORPS OF ENGINEERS, LRL

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