



American Water Works Association

IndianaSection

THE INDIANA SECTION AMERICAN WATER WORKS ASSOCIATION,  
IN COOPERATION WITH THE INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
PRESENTS:

THE NORTHWEST DISTRICT FALL MEETING  
Friday, September 21, 2018

The Emerald Green Restaurant at Lost Marsh  
1001 129th Street, Hammond, IN 46320

Program Agenda		2018 Northwest District Officers	
<b>NOTE: Agenda is CENTRAL time</b>		<b>President</b>	Bruce Long, Hammond Water
<b>7:30 a.m. Registration</b>	Pre-registration - Utility \$30.00 On-site - Utility \$35.00 Pre-registration - Service Providers \$50.00 <i>Max of \$100 per company at the \$50 rate then the utility rate for attendees 3+</i>	<b>Vice President</b>	Aaron DeLong, Utility Supply Co.
<b>8:00 a.m. Call to Order: Welcome &amp; Opening Remarks</b>	Bruce Long, Northwest District President	<b>Secretary-Treasurer</b>	Chris Johnsen, Michigan City Dept. of Water
<b>8:10 a.m. Building a 6MG Storage Tank and Large Valve Replacement for Hammond Water</b>	Bruce Long, Hammond Water Works, John Phipps, NIES Engineering, and Mike Phipps, NIES Engineering	<b>Asst. Secretary/Treas.</b>	Darlene Shireman, Indiana American Water
<b>Fire Hydrant and Valve Maintenance</b>	Hunter Bolin, Mueller Co.	<b>Trustee</b>	Derek Snyder, NIES Engineering
<b>Safety and the Job Site</b>	Spencer Lecyk, Code Red Safety	<b>Indiana Section Officers</b>	
<b>11:00 a.m. IDEM Update - Liz Melvin</b>		<b>Chair</b>	Mark Brace, Ramsey Water
<b>11:15 a.m. Hurty Awards</b>		<b>Chair Elect</b>	Chris Harrison, Indiana American Water
<b>11:30 a.m. Updates &amp; District Business</b>	<b>District President's Report</b> - Bruce Long <b>IN Section Report</b> - Mark Brace and Dawn Keyler <b>IN Section Committee Updates</b> <i>Membership; YPs; Small Systems; WFP</i> <b>Election of Officers</b> <b>Meter Madness</b>	<b>Vice Chair</b>	Ed Nugent, Utility Supply Co.
<b>12:15 p.m. Lunch</b>		<b>Secretary-Treasurer</b>	Lorie Hubbs, Dubois Water
		<b>Asst. Secretary/Treas.</b>	Wendy Wary, Town of Chandler
		<b>Past Chair</b>	Randy Russell, City of Michigan City
		<b>Director</b>	John Seever, Umbaugh
		<b>Executive Director</b>	Dawn Keyler
		<b>PENDING APPROVAL:</b> Water - 3.5 hours technical Engineering PDHs - 3.5 hours	

**METER MADNESS**

Competitions will be held at each of the fall District meetings. If you would like to participate in Meter Madness, please complete the attached form. This year's meter is the Master Meter 5/8" x 3/4" Bottom Lead Multi-Jet (BLMJ) Meter.

**Mail, E-mail, Fax or Complete On-line Registration by September 14, 2018**

Number of Attendees:		City / Company:	
Names of those attending:			
Address (incl. City/St/Zip)			
Email Addresses:			
Total # Attending:		Total Amt. Encl.	\$
<input type="checkbox"/> Check enclosed (payable to Indiana Section AWWA - NW District)		<input type="checkbox"/> PO Number (Please Invoice):	
<input type="checkbox"/> Credit Card (a secure link will be sent via email for payment (please be sure to indicate an email))			

**IN Section AWWA - NW District**

2680 East Main Street, Suite 106, Plainfield, Indiana 46168  
dawn.keyler@inawwa.org // 866.213.2796 (phone) // 866.215.5966 (fax)