




American Water Works Association

IndianaSection

THE INDIANA SECTION AMERICAN WATER WORKS ASSOCIATION PRESENTS:

THE NORTHWEST DISTRICT FALL MEETING  
Friday September 29, 2023  
Swan Lake Resort/Conference Center  
5203 Plymouth Laporte Trail, Plymouth, IN 46563



Program Agenda		2023 Northwest District Officers	
<b>NOTE ALL TIMES EASTERN</b>		<b>President</b>	Paul Vincent, AME Consulting
<b>8:30-9:00 am Registration</b>		<b>Vice President</b>	Brian Pullia, Town of Dyer Water Dept.
<b>Fee</b>	<b>\$55</b>	<b>Secretary-Treasurer</b>	Cara Lance-Emerick, M.E. Simpson Co., Inc
Lunch Provided		<b>Trustee</b>	Chris Johnsen, Michigan City Dept of Water Works
<b>9:00</b>	<b>Welcome and Housekeeping</b> Paul Vincent, AME Consulting	<b>Indiana Section Officers</b>	
<b>9:05-10:00</b>	<b>Maintaing Gate &amp; Butterfly Valves for Potable Water Distribution Systems</b> Owen Keenan, Retired	<b>Chair</b>	Jaimie Foreman, Carmel Utilities
<b>10:00-11:00</b>	<b>South Bend Pinhook WTP Improvements A GSC Success Story</b> Catherine Pallotta, American Structurepoint Teddy Deahl, Bowen Engineering	<b>Chair Elect</b>	Cathy Lance, Peerless Midwest
<b>11:00-12:00</b>	<b>Indiana Dig Law</b> Steve Baker, Utility PT	<b>Vice Chair</b>	Neal McKee, City of Anderson
<b>12:00-12:45</b>	<b>IDEM Updates, Hurty Awards &amp; Meter Challenge</b> Stacy Jones, IDEM	<b>Secretary-Treasurer</b>	Larry McIntosh, Jackson County Water
<b>12:45</b>	<b>Lunch</b>	<b>Asst. Secretary/Treas.</b>	Josh Castor, City of Anderson
		<b>Past Chair</b>	John Crider, City of Berne
		<b>Director</b>	Chris Harrison, Commonwealth Engineers
		<b>IDEM Approval: (pending approval)</b>	
		<b>Water - 4.0 Technical Hours</b> <b>Wastewater - 4.0 Hours</b> <b>Engineers- 4.0 Hours</b>	
		<b>Are you Interested in Participating in the Meter Challenge?</b>	
		Please provide your name and contact information	
			

**Mail, Email, Fax or Complete Online Registration**

City/Company:		
Names of those attending:		
Address (incl. City/St/Zip)		
Email Addresses:		
	Total # Attending:	Total Amt. Encl.
<input type="checkbox"/> Check enclosed (payable to Indiana Section AWWA - NW District)		<input type="checkbox"/> Please Invoice (PO, if applicable):
<input type="checkbox"/> Credit Card (a secure link will ber sent via email for payment (please be sure to indicate an email))		
<b>NOTE NEW ADDRESS</b> <b>IN Section AWWA - NW District</b> PO Box 127 Brownsburg, IN 46112 MaryJane.Peters@inawwa.org // 866.213.2796 (phone) // 866.215.5966 (fax)		