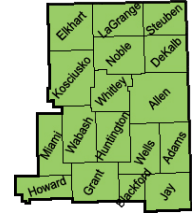








**THE INDIANA SECTION AWWA NORTHEAST DISTRICT
FALL MEETING**

Thursday September 19, 2024

*Ford Meter Box
775 Manchester Avenue Wabash, IN*



REGISTRATION FEES	PROGRAM AGENDA
<p>Registration Fee \$40</p> <p>Lunch Included</p>	<p align="center"><i>Registration opens at 8:00a (EST)</i></p> <p>8:25am Opening Remarks and Welcome</p> <p>8:30-8:55am Safety Rules for Plant Tour</p> <p>9:00-11:00 am Plant Tour</p> <p>11:10-11:40 am Ford Meter Box & Media Resources Tim Babb, Ford Meter Box</p> <p>11:40-12:05pm Indiana 811 Updates McKennah Heckman, Indiana 811</p> <p>12:05-12:20 Meter Challenge</p> <p>12:20-1:00pm IDEM Updates, Hurty Awards, Election of Officers, Lunch</p>
<p align="center">IDEM CEU HOURS:</p> <p>Water - 4 Technical Wastewater - 4 General Engineering PDHs - 4 Hours</p>	
<p align="center">2024 NORTHEAST DISTRICT OFFICERS</p>	
<p>President Brad Semon, Utility Supply Company</p> <p>Vice President Randy Harvey, City of Auburn</p> <p>Secretary/Treasurer Mitch Sattison, Angola Water Works</p> <p>Trustee Chad Plummer, Peerless Midwest</p>	
<p align="center">2024 INDIANA SECTION OFFICERS</p>	<p align="center">THANK YOU TO OUR SPONSORS!</p>
<p>Chair Cathy Lance, Peerless Midwest</p> <p>Chair Elect Neal McKee, City of Anderson</p> <p>Vice Chair Chris Johnsen, Michigan City Dept Water Works</p> <p>Secretary-Treasurer Larry McIntosh, Jackson County Water</p> <p>Asst. Secretary/Treas. Josh Castor, City of Anderson</p> <p>Past Chair Jaime Foreman, City of Carmel</p> <p>Director Ed Nugent, Utility Supply Company</p> <p>Executive Director Monique Riggs</p>	   

Mail, Email, Fax or Complete Online Registration

Number of Attendees:			
Names of those attending:			
Address (incl. City/St/Zip)			
Email Addresses:		City / Company:	
	Total # Attending:	Total Amt. Encl.	\$
<input type="checkbox"/> Check enclosed (payable to Indiana Section AWWA - NE District)		<input type="checkbox"/> Please Invoice (PO, if applicable):	
<input type="checkbox"/> Credit Card (a secure link will be sent via email for payment (please be sure to indicate an email))			

Are you Interested in the Meter Challenge?
Please let us know.
maryjane.peters@inawwa.org

IN Section AWWA - NE District
PO Box 127, Brownsburg, Indiana 46112
maryjane.peters@inawwa.org // 866.213.2796 (phone) // 866.215.5966 (fax)