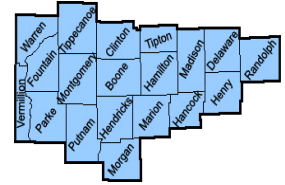




**INDIANA SECTION AWWA
CENTRAL DISTRICT SPRING MEETING**

**Wednesday May 22, 2024
Cicero Red Bridge Park Community Building
697 West Jackson Street Cicero, IN 46034**



REGISTRATION FEES	PROGRAM AGENDA
<p>Registration Fee</p> <p>Utility \$40 Service Provider: \$50</p>	<p align="center">8:00am Registration 8:30am Welcome and Opening Remarks</p> <p>8:35-9:25am Managing a Diverse Staff Carrie Lowe; Indiana American Water</p> <p>9:30-10:20am Water Loss Sarah Hudson; Indiana Finance Authority</p> <p>10:30-11:20am Lessons from Maui Hawaii Dr. Andrew Whelton; Purdue University</p> <p>11:30-12:00pm IDEM Updates Liz Melvin; IDEM</p> <p>12:15pm Lunch, Closing Comments and Adjourn</p>
IDEM Approval Pending	
<p>Water - Wastewater - Engineering PDHs -</p>	
2024 Central District Officers	
<p>President Bryan Forkner, Indiana American Water Vice President Steve Moore, Lafayette Water Secretary Ed Bukovac, Citizens Energy Group Treasurer Jay Schnebly, Lafayette Water Trustee Amanda Canida, Black & Veatch</p>	
<p>Chair Cathy Lance, Peerless Midwest Chair Elect Neal McKee, City of Anderson Vice Chair Chris Johnsen, Michigan City Dept of Water Works Secretary-Treasurer Larry McIntosh, Jackson County Water Asst. Secretary/Treas. Josh Castor, City of Anderson Past Chair Jaimie Foreman, City of Carmel Director Ed Nugent, Utility Supply Company Executive Director Monique Riggs</p>	<div style="border: 1px solid black; padding: 5px;"> <p>Directions to Red Bridge Park: Turn left off of Jackson St onto Morse Landing Dr and then take an immediate left to enter into Red bridge Park. (There is a big electronic sign right at the entrance). Take the drive all the way down and you will run right into the parking lot and the Community Building will be on the right.</p> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p>Hurty Award Nominations are Due June 1st- For All Water Operators! Email megan.fleming@inawwa.org the employee name and how many years in the industry. Remember, Hurty awards begin at the 25th year and 5 year increments after.</p> </div>
Mail, Email, Fax or Complete Online Registration	
Central District Spring Meeting - May 22, 2024	
City / Company:	
Names of those attending:	
Address (incl. City/St/Zip):	
Email Addresses:	
Total # Attending:	Total Amount Due: \$
<input type="checkbox"/> Check enclosed (payable to Indiana Section AWWA - CN District)	<input type="checkbox"/> Please Invoice (PO, if applicable):
<input type="checkbox"/> Credit Card (a secure link will be sent via email for payment (please be sure to indicate an email))	
When paying with a credit card there is a 3% convenience fee on total balance.	<p>IN Section AWWA - CN District PO Box 127, Brownsburg, Indiana 46112 maryjane.peters@inawwa.org // 866.213.2796 (phone) // 866.215.5966 (fax)</p>