

August 9, 2023

We hope you will join us for this year's Operator Boot Camp!!

Indiana Rural Water Association (IRWA) collaborated for many years with the Small Systems Committee of the Indiana Section American Water Works Association (INAWWA) to bring you Operator Boot Camp. Now that our two organizations have joined forces, we are continuing this popular event. We have combined the best of both worlds in our educational offerings, resources, services, and our commitment to you and the water / wastewater industry in Indiana.

Event Date and Location: August 9, 2023

Miami County 4-H Fairgrounds 1029 West 200 North Peru, IN 46978

VENDOR REGISTRATION

<u>Registration Deadline for Vendors:</u> July 3, 2023

- ⇒ **Demonstrations** can be more product specific.
- ⇒ **Showcase** your company's expertise, products, services, technologies, or processes.
- ⇒ **Our goal** is to have as much hands-on and interaction as possible with the attendees.

We wish to provide a full day of primarily outdoor demonstrations and presentations. We have the use of all the grounds surrounding the Miami County Fairgrounds Community Building. We can dig holes, demonstrate equipment, etc. as long as everything is put back to "as good or better" condition at the end of the day.

You are responsible for your own site restoration and calling in your own locates to Indiana 811.

There is plenty of room for your **demonstrations**, **outdoor exhibits** and **equipment displays** — just let us know the amount of space you require.

Additionally, there is indoor exhibit space for table top or small free-standing displays.

Indoor exhibitors are limited to 8' of exhibit space and will need to *bring their own tables, etc*.

* * * DEADLINE and REQUIRED INFORMATION * * *

To properly promote this event and to submit these activities for contact hour approval from IDEM (both water and wastewater hours) we ask that you **submit this completed application** <u>along with the following information</u> <u>no later than July 3, 2023</u>:

- American Water Works Association
- Indiana Section

- ✓ Brief outline or abstract of information to be covered
- $\checkmark\,$ Brief bios on all speakers, presenters, and demonstrators

COSTS FOR DEMONSTRATIONS or EXHIBITS or DISPLAYS –

- Cost to participate: EACH AWWA Member \$300 EACH <u>Non</u>-Member Company \$600 <u>Includes two staff</u> registrations and two lunches. Additional staff registrations \$50 each.
- Please note:
 - ⇒ Demos and Exhibits must be ready to go by 7:00am. We encourage you to set up the evening before if possible. Staff and MAC members will be on site from 3:00-6:00pm the night before for set up; however <u>no security is provided</u> <u>overnight</u>.
 - \Rightarrow Please bring all items necessary for your demonstration (i.e. tables, extension cords, canopies, water hoses, etc.). Power and water supply can be provided to you if needed.

YES, we want to participate in the Operator Boot Camp!! We wish to: (check all that apply)

DEMONSTRATION(s) — AWWA Member \$3 Please provide all requested info and use addit	00; Non-Men	n ber \$600	to do moro than one	
demonstration.		needed of it you wi	sh to do more than one	
Outdoor or Indoor Demonstration/F	Presentation?			
Demo Topic/Title:				
Demo Applicable to:	Water	Wastewater	Both Water & Wastewa	ter
Time required for demo:	½ hour	1 hour	1-1/2 hour	
Noise level of demo? (1 being normal speaker leve			systems, etc.)	
Amount of space required?				
Space needs — (Trailers, tents, large equipment, possible for special space requests	, or other things 5)	? Please include a diaţ	ram and/or foot print drawing if	
Other Requirements (water, electric	ity, specific lo	cation manhole, h	ydrant, etc. ??):	
Company:				
Address:				
Office Phone:	Fax:			
Speaker (s) & Additional attendees:				
#1 (included in fee):			Speaker? 🗌	
Cell #	Email		_	
#2 (included in fee):			Speaker? 🗌	
Cell #	Email		_	
#3 (additional fee):			Speaker? 🗌	
Cell #	Email		_	
#4 (additional fee):			Speaker? 🗌	
Cell #	Email		_	
Use additional sheets if needed.				

		P <u>LAY ONLY</u> — AWWA Member \$300; Non-Member \$60					
	Bring your own tables, chairs, canopies, etc. (not a demo/presentation—no contact hours awarded)						
	Amount of space required? Space needs — trailers, tents, large equipment, etc?						
	(Please include a diagram and/or foot pri	nt, etc?					
<u>R</u>	INDOOR EXHIBIT ONLY — AWWA Mem	ber \$300: Non-Member \$600					
	8' exhibit space — bring your own tables, chairs, extension cords and power strips (not a demo/presentation - no contact hours awarded)						
	<i>Please note: Indoor space is limited. Exhibitors w chairs, extension cords, and power strips.</i>	will have no more than 8' of space and will need to bring their own	table				
	EXHIBIT/DISPLAY PERSONNEL ONLY						
	Company:						
	Address:						
	Office Phone:	Fax:					
	Attendees:						
	#1 (included in fee):						
	Cell #	Email					
	#2 (included in fee):						
	Cell #	Email					
	Use additional sheets if needed. N	Note: Additional registrations \$50 per person					
<u>R</u>	<u>AWWA VENDOR MEMBER - ATTEND ONI</u> (no Demo or Exhibit or Equipment Disp	LY — AWWA Member \$200; Non-Member \$400 lay)					
<u>2</u>							
	(no Demo or Exhibit or Equipment Disp <u>VENDOR ATTENDEES ONLY</u>						
2	(no Demo or Exhibit or Equipment Disp <u>VENDOR ATTENDEES ONLY</u> Company:	lay)					
2	(no Demo or Exhibit or Equipment Disp <u>VENDOR ATTENDEES ONLY</u> Company: Address:	lay)					
2	(no Demo or Exhibit or Equipment Disp <u>VENDOR ATTENDEES ONLY</u> Company: Address:	lay) Fax:					

Additional Information:

- * Utility and attendee registration will begin at 7:00am on the day of the event.
- * Refreshments and lunch will be provided.
- * All demonstrations will have stewards present to monitor attendees.
- * Each utility attendee will receive a program of all vendors participating in the day, including contact information.
- * We have <u>not</u> blocked any hotel rooms. Hotel accommodations are available in Peru and Kokomo.

Send registration information to Indiana Section AWWA								
Fax:	vw.inawwa.org	Regular Mail: Indiana Section PO Box 127 Brownsburg, IN		Ema <u>Mar</u> y	il: <u>/Jane.Peters@inav</u>	<u>wwa.org</u>		
Que	stions?? Monique Riggs 317-372-9864	1-86	yJane Peters 66-213-2796 toll free	OR	Tim F 317-695-			
<u>PA y</u>	MENT DUE WITH REGIST	RATION	🗌 Yes, I am a curre	ent InAWWA	Member #			
DEMONSTRATIONS or EXHIBIT or EQUIPMENT DISPLAY								
A	WWA Member (includes 2 sta	aff registrations) - <u>Me</u>	<u>ember</u> - \$300 ; <u>Nor</u>	<u>n-Member</u>	- \$600	\$		
		Extra staff registration	ons for demos or e	exhibits	x \$50	\$		
VEN	DOR ATTENDEE ONLY (NO Dei	mo or Exhibit or Equ	ipment Display)					
	WWA Vendor Attendee Only			n-Member	- \$600	\$		
						\$		
		•	Extra staff regis			\$		
JEW ADDRESS - Please update your records	Payment Methods: Invoice & if applicable	e, PO #			GRAND TOTAL	\$		
SS - Jr re	Credit Card, call for do	etails	🗌 l under	stand pay	vment is due with	n registration.		
DDRE e you	Check Please make checks payable & mail to: Indiana Section AWWA PO Box 127 Brownsburg, IN 46112		Please submit cancellation request in writing. Credit card convenience fee of 3% on total transaction			st in writing.		
NEW ADDRESS update your r						% on		
	Credit Card #				Exp			
Name on card			Security					
Signature			Billing zip code					
	Email for receipt:							