## **REGISTRATION FORM - OPERATOR BOOT CAMP 2023**

<u>Please print or type</u>	Peru ~ Augu	st 9, 2023	ſ	Please share with coworkers and other colleagues that might find this of interest!
	Attendee Inf	ormation:	L. L.	
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EmailPlease print clea Name Email Please print clea		Water I	Wastewate	ours for:
REGISTRATION FEES (Includes) Utilities - Operators - Well Drillers - Pu INAWWA Member — \$100 Non Member — \$200 Students (Full Time) INAWWA Member — \$25 Non Member — \$50		Billing Contact	Please	Zip
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American Water Works Association Questions?	<u>cancellation</u> req	<b>come registra</b> juest in <u>writing</u> . · 317-372-9864; <u>n</u>	No refunds afte	er August 4, 2023.

MaryJane Peters - 866-213-2796; maryjane.peters@inawwa.org

**Indiana**Section



## INDIANA SECTION AWWA

## **Operator Boot Camp**

We know your time is valuable. Our Operator Boot Camp is structured to allow you to make the most of your day. Each demonstration will be conducted once in the morning and once in the afternoon. You just mix and match the demos that are of interest to you.

Contact hours will be awarded — 6 water and wastewater hours (pending IDEM approval); and, since the sessions will receive IDEM approval, they are also eligible for professional engineer PDHs. Continuing education hours will be awarded for applicable sessions for well drillers and pump installers as approved by the IDNR. To assist you in mapping out which demonstrations you wish to see, a definitive program will be sent to all registrants via email (if one is provided on the registration form), prior to August 9th.

Please dress for weather and construction site conditions. Also, feel free to **bring your own folding chair** to use during outdoor demonstrations & **your own water bottle** to refill during the day (if you wish). Bottled water will also be available.

Refreshments will be available throughout the day and a BBQ lunch will be served.



Indiana Section AWWA PO Box 127 Brownsburg, IN 46112-0127 OPERATOR BOOT CAMP

Return Service Requested

Location: Miami County Community Building

Located at the Miami County 4-H Fairgrounds 1029 W 200 N Peru, IN 46978