



# Indiana Section

American Water Works Association

Together, we are  
the *Voice of Indiana Water*™

## **BESOZZI YOUTH DELEGATE GRANT PROGRAM APPLICATION**

### **INDIANA SECTION AMERICAN WATER WORKS ASSOCIATION ANNUAL CONFERENCE ATTENDANCE**

Grant Goal: To send “a young delegate or delegates who have never been to an INAWWA Annual Conference of the Association ... to gather water supply and water treatment information accented toward innovative and cost-control methods. This information shall be for their own use but shall also be relayed to Indiana communities for possible use.”

Who May Apply: Individual in, or interested in, a career in the water industry who has never attended the INAWWA Annual Conference and is no older than 30 years of age.

Amount of Grant: For conference registration, conference meals, hotel, travel, and miscellaneous expenses.

How to Apply: Submit application to Indiana Section AWWA – Besozzi Grant, P.O. Box 127; Brownsburg, IN 46112; phone 866-213-2796; email: [maryjane.peters@inawwa.org](mailto:maryjane.peters@inawwa.org)

When to Apply: The Philanthropy Committee will review all applications. Applications will be accepted until March 26, 2025. Applicants will be notified of the Committee’s decision by April 2, 2025.

District Trustees Contacts:

Central – Amanda Canida

Northeast – Chad Plummer

Northwest – Cara Lance-Emerick (Acting)

Southeast – Donna Ennis (Acting)

Southwest – Jon Craig

Philanthropy Committee Contact: Jamin Beisiegel, Chair – [jbesiegel@peruutilities.com](mailto:jbesiegel@peruutilities.com)

Indiana Section AWWA

P.O. Box 127 | Brownsburg, Indiana 46112 | Ph: 866.213.2796 | Fax: 866.215.5966 | [www.inawwa.org](http://www.inawwa.org)



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*DUE 60 DAYS PRIOR TO CONFERENCE*

**APPLICATION FORM**

*DUE 60 DAYS PRIOR TO CONFERENCE*

## BESOZZI YOUTH DELEGATE GRANT 2025 INDIANA SECTION AWWA – ANNUAL CONFERENCE

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Cell #: \_\_\_\_\_ Alternate #: \_\_\_\_\_

Email: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Waterworks System: \_\_\_\_\_

AWWA Member Number (if applicable): \_\_\_\_\_

Prof. Engineer License or Engineer-in-Training # (if applicable): \_\_\_\_\_

Operator Certification Number(s) (if applicable): \_\_\_\_\_

Why do you want to attend the conference? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other Indiana Section education opportunities attended (i.e. District Meetings, Workshops,  
Webinars, Operator School, etc.): \_\_\_\_\_  
\_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

Indiana Section AWWA Trustee/Philanthropy Committee Recommendation (required): \_\_\_\_\_  
\_\_\_\_\_

**NOTE: Application is due by 60 days prior to conference.**