



INDIANA SECTION OF AWWA, IN COOPERATION WITH THE
IDEM PRESENTS:

AWWA SOUTHWEST DISTRICT SPRING MEETING
WEDNESDAY, MAY 4, 2011
SCHNITZELBANK RESTAURANT
393 3RD AVE.
JASPER, IN



(ALL TIMES Eastern)

Program Agenda	2011 Indiana Section Officers
8:00a.m. Registration - Continental Breakfast Pre-registration: \$20.00 AT the door: \$25.00 Retirees registration: \$15.00 Vendors must include: \$25.00 per Company (Manufactures Associate Council Fee)	Chair Jeff Peters Chair Elect Duane Gilles Vice Chair Ted Miller Sec./Treas. John Seever Asst. Sec./Treas. Alan Wiseman Past Chair Mike Simpson Director Dan Hood
8:45 a.m. Opening Remarks -Dave Bergman, President	2011 Southwest District Officers
8:50 a.m. Welcome Comments - Mayor William J. Schmitt City of Jasper, Indiana	President Dave Bergman (812) 678-5161 Vice President Todd Williams (812) 789-2620 Secretary Ed Hollinden (812) 482-3277 Treasurer Darrel Heisler (812) 853-3356 Trustee Tim Nelson (812) 295-2800
8:55: a.m. Special Introductions - Todd Williams, Vice President	Program Committee
9:00 a.m. Utility Locating: From the Ground Up - Brad Thomas City of Jasper Utilities	Tim Nelson tnelson@midwesterneng.com Dave Bergman dbergman@water.dubois.net Todd Williams waterplantwater@live.com Ed Hollinden ehollinden@ci.jasper.in.us Darrel Heisler darrel.heisler@amwater.com
9:30 a.m. Basic Main Repair Procedures Two-time State Meter Madness Champ, Eric Smith Dubois Water Utilities, Inc.	3 Hours CEUs Pending IDEM Approval
10:45 a.m. Nitrates & IOC's: From a Lab's Perspective John Rigdon, Lab Director - Sherry Laboratories	Increase Value - Bring a Friend! We Need Your Email Addresses!
11:30 a.m. IDEM - Current Events - Karla Goodman Section Chair Comments - Jeff Peters Membership Update - Philip Smith Rural Water Update - Odetta Cadwell	IMPORTANT INFORMATION
11:40 a.m. Treasurer's Report - Ed Hollinden	Jasper Rifle and Gun Club Clay Trap Shoot See Jasper Map on Back Release form required for all participants. Spectators Welcome and Free of Charge!
12:00 p.m. Half Pot Drawing - WFP - Duane Gilles	Other Options
12:05 p.m. Adjourn Meeting Lunch: Choice of Soup/Salad Bar or Various Sandwich Plates	Golf Available - See Ed Hollinden Sultan's Run 888.684.3287
1:00 p.m. Travel to Jasper Rifle and Gun Club for Clay Pigeon Shoot	

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PRE-REGISTRATION FORM Must be returned by April 26, 2011

****PLEASE ADD NAMES OF MULTIPLE ATTENDEES ON BACK OF THIS LOWER FORM AND INCLUDE IN TOTAL FEE.**

**Name:		Email:	
Company:		**Total # Attending:	**Total Amt. Enclosed \$
Checks Payable to: SW District AWWA Indiana American Water Company Attn: Darrel Heisler, Treasurer P.O. Box 186 Newburgh, IN 47629 darrel.heisler@amwater.com	CREDIT CARD: Visa___ MC___ Discover___ Am Exp___ CARD # _____ Exp.: _____ - _____ NAME ON CARD: _____ Security: _____ SIGNATURE: _____		

Enjoy the Gift of LIFE in Remembrance of Harold Spaetti, SW District INAWWA - Founder and Friend

Harold M. Spaetti 1922 - 2011



Jasper Rifle and Gun Club

Est. 1932



Clay Pigeon Shoot

Improve your instinctive shooting skills, or just have fun at the quick-paced event!

- \$3 per Shooter/Round. Spectators are Free!
- Electric Throwers – Random Delivery
- 5 people shoot per Round – One shot at a time.

Bring Your Own Guns, Ammo, and PPE!

- 12, 16, & 20 –gauge Shotguns Allowed (BYO)
- Use Modified Choke for Best Results
- Only 7 ½ Shot to be used. (BYO) 1 Box = 1 Round

**ALL JASPER RIFLE AND GUN CLUB RULES AND REGS* APPLY
ALL MUST SIGN JRGC “WAIVER OF LIABILITY”* FORM**

(HANDOUTS WILL BE PROVIDED AT SW DISTRICT MTG*)

EYE AND EAR PROTECTION MANDATORY! (BYO)

ALL GUNS MUST BE UNLOADED EXCEPT ON FIRING LINE!

NO EXCEPTIONS!

If time permits, an ANNIE OAKLEY SHOOT will be held. This exciting and fun-filled event will put competitive marksmanship on display. Be sure to stick around to see who’s got the shot and who does not!