








**INDIANA SECTION OF AWWA, IN COOPERATION WITH THE
INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
PRESENTS AWWA SOUTHWEST DISTRICT FALL MEETING
WEDNESDAY, SEPTEMBER 7, 2011**

**PATIO STEAKHOUSE
3120 EAST SR 66
CANNELTON, IN 47520**



SEE MAP ON BACK

(ALL TIMES Central)

Program Agenda		Indiana Section Officers	
8:00a.m. Registration - Continental Breakfast			Chair Jeff Peters
CENTRAL Pre-registration: \$20.00			Chair Elect Duane Gilles
TIME AT the door: \$25.00		Vice Chair Ted Miller	
Retirees registration: \$18.00		Sec./Treas. John Seever	
Vendors must include:		Asst. Sec./Treas. Alan Wiseman	
Manufactures Associate Council Fee: \$25.00 per Company		Past Chair Mike Simpson	
8:45 a.m. Opening Remarks - Dave Bergman, President		Director Dan Hood	
8:50 a.m. Welcome Comments - Mayor Barbara Ewing, City of Tell City		2011 Southwest District Officers	
8:55 a.m. Special Introductions - Todd Williams, Vice President		President Dave Bergman dbergman@water.dubois.net	
9:00 a.m. Utility Security and Infrastructure Protection Steve Pappas, Infragard		Vice President Todd Williams waterplantwater@live.com	
9:45 a.m. New Meter Technology Ben Knoth, EJP		Secretary Ed Hollinden ehollinden@ci.jasper.in.us	
10:30am Utility Locating Equipment Steve Beale, C&S Solutions		Treasurer Darrel Heisler darrel.heisler@amwater.com	
11:15 a.m. IDEM Updates - Karla Goodman		Trustee Tim Nelson tnelson@midwesterneng.com	
Hurty Awards - Ed Hollinden		*Please send your updated eMail to the officers! :) Thx!	
Section Chair Comments - Jeff Peters		3 Hours CEU Available Pending IDEM Approval	
Membership Update - Philip Smith		***** EXCITING INFORMATION *****	
Rural Water Update - Odetta Cadwell			
11:35 a.m. Treasurer's Report - Ed Hollinden (for Heisler)		Cannelton Locks and Dam (1.6mi East of the meeting location) Facility Tour begins at 1pm! MUST BE LEGAL US CITIZEN See, Learn, Explore!!	
Elections of Officers - Dave Bergman			Tell City Pretzels Owner, Brad Smith welcomes anyone interested in visiting this historic landmark: 1315 Washington Street, Tell City, IN (812) 548-4499
11:40 a.m. Meter Madness - Jeff Morris		Golf Information	
12:00 p.m. Water For People - Duane Gilles Including Half-Pot Drawing			Hoosier Heights Country Club (Shelly or April) (812) 547-2196 9 Holes - \$12.50 (Cart \$4)
12:05 p.m. Adjourn Meeting Lunch: Patio Steakhouse Buffet			

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REGISTRATION FORM

Company:	No. Attending:	Amt. Enclosed: \$
Name:	Name:	
Name:	Name:	
Make Checks Payable to: Southwest District AWWA c/o: Ed Hollinden, Secretary City of Jasper - Wastewater Manager P.O. Box 750 Jasper, IN 47547-0750 ehollinden@ci.jasper.in.us	\$20.00 must accompany each "Pre-Registration Form" Pre-Registrations must be received by Wednesday August 31, 2011 or pay \$25.00 at the door. Vendors must include: Manufactures Associate Council fee: \$25.00 per company	



