



Indiana Section
American Water Works
Association

In cooperation with
Indiana Department of
Environmental Management

Presents

**Northwest District
Spring Meeting**

Friday, May 20, 2011

**Tippecanoe Country Club
North Shafer Dr.
Monticello, Indiana 47960
(574) 583-8555**

Cathy Fejer, Administrative Assistant
Valparaiso City Utilities
205 Billings Street
Valparaiso, Indiana 46383-3699



**50/50 drawing
Proceeds to
Water For People
Get your tickets at
the registration desk**

Golf Course:

Golf Course is available at the Tippecanoe Country Club. Call and make your reservations today. The Phone Number is: (574) 583-9977 Ask for Jim Osuley, Golf Pro and tell him you are with the AWWA Northwest District Meeting. Round of golf is \$34 - includes cart.

Thank you.

Attendance Award

Bring one more to the meeting and the highest percentage district increase over the 2011 Spring and Fall meetings will receive an attendance award at the next State AWWA Conference in Indy.

Program Agenda

EASTERN TIME

8:30 a.m. Registration - Coffee & Rolls

Pre-Registration \$25.00

At the Door \$30.00

9:00 a.m. Call to Order:

Paul Hanson, President

Jason A. Thompson, Mayor of Monticello

9:15 a.m. The Historical Overview of Repair Products and Pipe Types:

Roger Riddle, JCM Industries

9:45 a.m. Panel Discussion: How Do I Get My Board to Approve My Project?

Scott Dompke, GRW Engineers, Inc.

Jason A. Thompson, Mayor of Monticello

Paul Hartman, Logansport Utilities

10:45 a.m. Break

11:00 a.m. From Receipt to Report—Your Sample's Path Through the Lab:

Nathan Trowbridge, Underwriters Lab Inc.

11:30 a.m. Electrical Service Change out at the Borman Park Water Plant.

Ken Buczek, IN American Water

12:00 a.m. IDEM Updates

12:15 a.m. IN Section Committee Updates:

President's Report-Paul Hanson

IN Section Chair's Report-Mike Simpson

WFP Golf Outing Report-Tim Hill

Membership Committee-Phil Smith

WFP Committee Report-James Williams

IRWA-Odetta Cadwell



Due to road closures my suggestion is take Hwy 24 to 6th St. / Shafer Dr. North - 4.2 Miles - Golf Course on right

Eastern Time

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(574) 583-8555**

**CEU Credits
To be determined
by IDEM for
WATER & WASTEWATER**

12:30 p.m. Lunch & Social Time

1:00 p.m. Golf (Optional)

Please see other side.

Northwest District Officers

President

Paul Hanson

Ductile Iron Pipe Research Assn.

(219) 464-4075

Vice President

Pete Bastasich

American Water Company

(630) 739-8868

Secretary/Treasurer

Dave Tungate

South Bend Water Works

(574) 235-5922

Assistant Secretary/Treasurer

Cathy Fejer

Valparaiso City Utilities

(219) 462-6174 Ext. 1307

Trustee

Randy Wynn

Rochester Water Dept.

(574) 223-3412

Section Officers

Jeffrey Peters, Chair

Duane Gilles, Chair-Elect

Ted Miller, Vice Chair

John Seever, Sec. Treasurer

Alan Wiseman, Ass't Sec. Treasurer

Mike Simpson, Past Chair

Dan Hood, Director

Mary Jane Miller, Section Staff

Office Use:
Date Received _____
Check No. _____

Pre-Registration Form

**NORTHWEST DISTRICT
INDIANA SECTION
AMERICAN WATER WORKS ASSOCIATION**

**2011 SPRING MEETING
FRIDAY, May 20, 2011**

**Tippecanoe Country Club
North Shafer Dr.
Monticello, Indiana 47960
(574) 583-8555**

_____ Pre-registration @\$25 per person (\$30 per person at the door): \$ _____

A list of contributing vendors will be read during the meeting.
(Vendors who cannot attend are welcome to contribute!)

_____ Representative/Supplier Contributions @ \$25 *Additional* per person
(maximum of \$100 per company): \$ _____

Total Amount Enclosed: \$ _____

Make check payable to **AWWA Northwest District**
Pre-registration must be received on or before May 13, 2011

Enclose check with pre-registration form and mail to:
AWWA Northwest District
Attn: Cathy Fejer
Valparaiso City Utilities
205 Billings Street
Valparaiso, IN 46383

Phone: (219) 462-6174 Ext. 1307 Fax: (219) 462-9041 E-mail: cfejer@valpo.us

Utility or Company Name: _____

Please list the names of those being pre-registered:

_____	_____
_____	_____
_____	_____
_____	_____

Please provide the name and phone number of the person submitting this registration form:
